#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter PS I                           | Sc   | shool U. OF                            | PITTE               | PRCH   | ************************************** |
|--|--|--|---------------------|--|--|
| DATE OF INITIATION APR                 | 14 7, 1971   | MEMBER                                 | SHIP (Active or     | Alumnus)   | ACTIVE                                 |
| Name HOFFMANN Last Name                | PETER<br>First Name  | *******************************        | Middle Name         | Chapter Numb   | 2053                                   |
| College address TOWER (-2<br>Street    | 23,3955 FOR  | BES AVE., PO                           | He PA ISOL          | General Number   | 41550                                  |
| Home address 42 ARLING Street          | TON DRIVE,   | City                                   | PA -<br>State       | 16365<br>Zip Code  | ····                                   |
| ACTIVE MEMBER Data: B.S. De            | gree in ELECTR   | Course (in which degr                  | EERING              | o description of the second of | ( 1972<br>Year of Graduation           |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |  | ************************************** | se will be granted) |  |  |
| M.S. Degree in                         | Course   |  | School              | ***************************************  | Year Received                          |
| Ph.D. Degree in                        | Course   |  | School              |  | Year Received                          |
|  |  |  | School              |  | Year Received                          |
| Date of Birth JULY 28, (               | 949 Place of Birth   | BAD PYRTION                            | City WES            | T DEEM!  | State                                  |
| Name of Parent or Guardian!            | Last Name  | AE                                     | Name KAR            |  | HEINZ                                  |
| Address of Parent or Guardian          |  |  | WARR                | EN , PA.   | Middle Name                            |
| Chapter Historian                      | Succession of the succession o | 4/7/7/<br>Date Signed                  | City                | 8. gran  | State                                  |
| Chapter Historian                      |  | Date Signed                            |                     | Chapter Pr   | esiden                                 |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

PERMANENT MEMBERSHIP RECORD

Chapter Number 2/85
General Number 445/5

Do not make carbon copy of this record—Print all four forms with ink.

| Chapter RSI   | School UNIVERS  | 14 OF PITTSBURGH  |
|---|---|---|
| DATE OF INITIATION  | 2/12/74 Date of   | Birth February 1, 1553  |
| Name HOFFMAN  |   | Middle Name   |
| College address APT. 101, 3   | F21 DAWSON ST.  | PITTS BURGH, PA. 15213  |
| Iome address 42 ARLING  | TON WE. WHEREN  | PA /636.5 State Zip Code                                      |
| - · · · · · · · ·   | Formal and  |   |
|   | Course (in which degree will be grant   | anted) Year of Graduation                                     |
| Graduate Degree in  | Course (in which degree win be or was go  | anted) Year of Graduation                                     |
| Graduate Degree in  | Course (in which degree will be or was go Course (in which degree will be grant eering faculty or practicing engineer)                  | anted) Year of Graduation  Year of Graduation                 |
| Graduate Degree in LUMNUS MEMBER Data: (Engine Bachelor's Degree in Lumnus Member Data: (Engine Bachelor)) | Course (in which degree will be or was gr   | School  Year of Graduatics  Year of Graduatics  Year Received |
| Graduate Degree in LUMNUS MEMBER Data: (Engine Bachelor's Degree in Lumnus Member Data: (Engine Bachelor)) | Course (in which degree will be or was go  Course (in which degree will be grant eering faculty or practicing engineer)  Course  Course | School  Year of Graduatics  Year of Graduatics  Year Received |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

Send ALL FOUR FORM

#### MEMBERSHIP RECORD

| Please print 1        | name     | * *                    |                           |                | ~ ·  |
|-----------------------|----------|------------------------|---------------------------|----------------|--|
| Name HOFFN            | ER       | CONVACO                | ADAM                      | Chapter Number | -115   |
| Last Nam              | ie       | First Name             | Middle Name               |                |  |
| College address       | Street   | City                   |                           | General Number | 16151  |
|                       |          |                        | State                     |                |  |
| Home address9         | 28 DUA   | ican ave., )           | EADON, PA                 | MENBERSHIP:    | Active, Honorary<br>Strike out one   |
| Course Mech.          | ENG.     | Class 195              | Date of Initia            | Hon Nov 4      | 949  |
| Date of Birth MAY     | 27, 1922 | Place of Birth         | HILADELPHI                | A, PA          | State  |
| Parent or Guardian's  |          |                        | ANNE E                    |                | The state of the s |
| Parent or Guardian's  | AddressQ | 228 DUNCA              | N AVE YE                  | EADON, PA      |  |
| Ledgar X.             | Hendle   |                        |                           | Chapter Pr     | State State  |
| Do not write below th | is line. |                        |                           |                |  |
|                       |          | andidate the following | amounts before initiation | •              |  |

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#### MERMERERSHIP RECORD

| Please print name   |  |                          |                | 101   |
|---|--|--------------------------|----------------|---|
| Horstad   | Gerald<br>First Name                                 | Maurice                  | Chapter Number | 606   |
| Last Name  College address 2006 2                                     | and Ave N. Gr  | Middle Name and Forks ND | General Number | 27431   |
|   |  |                          |                |   |
| Home address  | Ryder N. C   | Da K.                    | EMBERSHIP:     | Motive, Alemai<br>Mrike out one   |
| course Geologies!   | Enar. , 19   | 66 ) Initiation date     | H MAY          | 1959  |
|   |  |                          | *              | nata Kanpataning a dan dip dipanjan   |
| nte of Birth 7 Aug /  | 939 Place of Birth                                   | Minot N                  | Oak.           | nerico di cen pullo atappa del morpio di dia malale<br>nerico di centrale di cent |
| nte of Birth 7 Aug /  | 939 Place of Birth                                   | Minot N                  | Oak.           |   |
| Parent or Guardian's Name.  | 939 Place of Birth                                   | John K                   | Plant Name     |   |
| Parent or Guardian's Name.  Parent or Guardian's Address.  Verlyn Nes | 939 Place of Birth  Hofstad  Last Name  Ryde         | John K                   | Plant Name     | mich  |
| Parent or Guardian's Name   | 939 Place of Birth  Hofstad  Last Name  Ryde         | John K                   | Plant Name     | in the same of the    |
| Parent or Guardian's Name.  Parent or Guardian's Address.  Verlyn Res | 939 Place of Birth  Hofstad  Last Name  Ryde  Street | John K  North I  Men     | Plant Name     | mich  |

#### MEMBERSHIP BEOORD

| Please print name                             | 1989   |
|---|--|
| AMO HOFMAN LARRY BLANCHARD                    | Middle Name Chapter Number 1986  |
| HOS MANHATTAN,                                | 17 (1/ / /   |
| Sizer City                                    | Drave  |
| ome address SAME AS A BOY E                   | MEMBERSHIP: Active,  |
| DUTSO ELECTRICAL ENGINEERING ( IN 64 )        |  |
| Tour of Graduation                            | Initiation date  |
| alumnus, give University and degrees.         | evinde getide een soos soos een een verken se soo devens bevind del egetlikken van didein van de sie sie sie d |
| to of Birth 10 Nov 1941 Place of Birth MANHAH | LAW VAUCAS   |
|   | Orty Blate   |
| rent or Guardian's Name HOF MAN, DANALD       | Pirst Name   |
|   | 11   |
| Last Name                                     |  |
| Last Name                                     | MAN HATTAN, KANSAS   |
| rent or Guardian's Address 1601 Hous Jan ;    | City State   |
| PING SIN Properties Chapter Historian         | City State   |
| arent or Guardian's Address 1621 Houston;     | City State   |
| PING SIN PropHelins R. Chapter Historian      | TAYLOR MEDRILLY  LI.T. Moult  store initiation:  |

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#### MEMBERSHIP RECORD

| Piesse print name  |                 |   |  | - ·                                      |
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| me HOFMANIS, A   | LEKSANORS       | RUDOLF S<br>Middle Name                 | Chapter Number   | 26                                       |
|  |                 |   |  |  |
| liege address RM 23 DE                                       | UEL DORM. SANLU | is OBISPO, CALIF.                       | General Number   | 22278                                    |
| Street   | City            | State                                   |  |  |
| me address   | AN LUIS OBISA   | CALIE.                                  | EMBERSHIP:   | Active, Alemni                           |
| PRINTING   | City            | 955 Initiation date                     | MAY 21, 1  | 955                                      |
| <b>*************************************</b>                 | Yer             | of Graduation                           |  |  |
| alumnus, give University and                                 | degrees         | *************************************** |  | **************                           |
| te of Rieth 1-13-21  | Place of Birth  | RIGA                                    | LATVIA   | State on Sant                            |
|  |                 |   |  |  |
| rent or Guardian's Name                                      | HOFMANIS        | ALEKSANORS                              | & LIZETE   | en e |
|  | Last Name       |   | First Name   |  |
| rent or Guardian's Address                                   |                 |   | N. Street, Str | w was on the                             |
|  | Street          | Oity                                    | Stat   | <b>,</b>                                 |
|  | Sac             | Cla                                     | de H Sec   | d  |
| Jon O. Richard   |                 |   | Chapter Prouble  | mt                                       |
| Joy O. Relaced Chapter Histories not write below this line.  | gov.            |   |  |  |
| Joy O. Relación Chapter Historian pot write below this line. | Hov.            | ,                                       |  |  |

# forms, properly filled in, to the National Secretary. The National Secretary-Treasurer will return the white

# SIGMA TAU

#### MEMBERSHIP RECORD

| Robert Chapter Number 102  |
|--|
| and the second s |
| Saines ville Fla General Number 24213  |
| Florida MEMBERSHIP: Active, Alexand Strike out one   |
| Initiation date December 18, 1956  |
|  |
| och New Jersey   |
| Hetzf. Y. Name   |
| t, Fort Pierce Florida   |
| Dougles W Spul   |
|  |
| TOTAL ALL ITEMS  |
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PERMANENT MEMBERSHIP RECORD

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| Chapter Tau                            | Schoo                     | 1 5.b.                                       | School of                               | Mines 4          | Tech.         |
|--|---------------------------|--|---|------------------|---------------|
| DATE OF INITIATION April               | 1 23, 1967                | MEM)   | SERSHIP (Active or                      | Alumnus)         | Active        |
| Name Hofstadter                        |                           | . 686.740 z varda biso significaçõe pard e a | Francis                                 | Chapter Number   | 1013          |
| College address 320 E. Kor             | isas City St,             | Papid  | City State S.D.                         | General Number   | 37236         |
| Home addressStreet                     |                           |  |   | 7701<br>Zip Code |               |
| ACTIVE MEMBER Data: B.S. Degr          | ee in Electri             | cal E  | hqi ne erine<br>degree will be granted) | **************** | 1967          |
| ALUMNUS MEMBER Data:<br>B.S. Degree in |                           |  |   |                  | (             |
| M.S. Degree in                         | Course                    |  | School                                  | 15               | Year Received |
| Ph.D. Degree in                        | Course                    |  | Senool                                  |                  | Year Received |
| <del></del>                            | Course                    |  | School                                  |                  | Year Received |
| Date of Birth Dec. 4, 194              | Place of Birth            | Stagto                                       | City                                    | Min              | n<br>State    |
| Name of Parent or Guardian             | Last Name<br>2620 - 29 th | Aue Sa                                       | First Name Mpl                          |                  | idie Name     |
| John Hans Chapter Historian            | Street                    | -/-67  | City                                    | my Trage         | itate         |
| Chapter Mistorian                      |                           | Date Signed                                  |   | Chapter Presi    | dent          |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

#### MEMBERSHIP RECORD

| Please print name.                           | L.                  |                          | 7  |
|--|---------------------|--------------------------|--|
| ame Hoffo                                    | John<br>First Warns | Robert Cha               | pter Number 275                            |
| ollege address Phi Delf                      | STLets Great +      | Touts No. Do tato Gen    | eral Number/2085                           |
| ome address Boy                              | 962 Minest          | Mo. Do Koto MEI          | MBERSHIP: Active, Headers, Strike out one. |
|  |                     | "8 Date of Initiation 20 |  |
| ite of Birth April 7,                        | 1923 Place of Birth | Minos                    | North Dutota                               |
| rent or Guardian's Name                      | Hoffo<br>Last Name  | Mos                      | Avice                                      |
| rent or Guardian's Address.                  | Box 1962            | Oity                     | North Dalista                              |
| Chapter Historian not write below this line. | chnock.             | arthu                    | Ohapter President                          |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter Alpha Delta  DATE OF INITIATION Man |                                       | School Utah   |                      |  |  |
|---|---------------------------------------|---|----------------------|--|--|
| Vame Hogan                                  | Glen                                  |   | 0.1                  |  | 1.1  |
| Last Name                                   | First Name                            |   | Middle Name          | Chapter Number.  | 441  |
| College address 5311A Rich                  | ardsHall                              | Logan   | Utah 8432            | General Number.  | 1247/3   |
| Tome address 2001 W 78                      | 300 S u                               | dity  | State                | 84084  | St.  |
| Street                                      |                                       | City  | State                | Zip Code   | - 34 · · · · · · · · · · · · · · · · · ·   |
| ACTIVE MEMBER Data: B.S. De                 | gree in                               | Course (in which d  | egree will be grante | 1)   | Year of Graduation   |
| ALUMNUS MEMBER Data:                        |                                       |   |                      |  |  |
| B.S. Degree in                              | Course                                | da kā de cināma ģijama kamponāti ina voja pominā distrumum a  | School               | AND AND SECURE AND DOCUMENTS AND DOCUMENTS AND ASSESSED. | Year Received  |
| M.S. Degree in                              | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | nd Dán voir ná feiriteoir i seo údro ún khú nagrega o agus sa |                      |  | - (  |
| _   | Course                                |   | School               |  | Year Received  |
| Ph.D. Degree in                             | Course                                | ***************************************                       | School               |  | Year Received  |
| Date of Birth Feb. 24,19                    | 52 Place of B                         | rth San F   | rancisco             | Califo   | rnia   |
| Name of Parent or Guardian                  | Hogan<br>Last Name                    | 1001  | MAK<br>irst Name     | TO PO BOOK O THE VALUE SHIPS COMMO PORTUNO DO DE DE DE D | State  |
| Address of Parent or Guardian               | 2001 W                                | 7800 S  | West Jord            | 11   | tah 84089  |
|   | -/ / SGeet                            |   | Olty                 | 11/1/1   | The state of the s |
| Kenneth C MI                                | anus                                  |   |                      | 1 1-1 1  |  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

#### MEMBERSHIP RECORD

|  | DELEGRATION OF THE PARTY OF THE |                    | _   |
|--|--|--------------------|---|
| Chapter Zeta Institu   | uon Oregon State L   | Iniversity Date    | 3-4-63  |
| Please print name  |  |                    | _   |
| Name Hogan Jack  | Michael<br>First Name  | Middle Name        | Number 1413   |
| College address 816 CornellS   | - Control of the Cont |                    |   |
| Home address 27.76 NE Diarna   |  |                    |   |
| Course C. E.   | Year of Graduat  | Initiation date3   | 26-63   |
| If alumnus, give University and degree                                 |  |                    |   |
| Date of Birth 7-14-40  | Place of Birth Enters  | orise Ore.         | Line, réoden <del>ne bloom anné menter de c</del> entre invençable de<br><b>State</b>   |
| Parent or Guardian's Name  |  | _                  |   |
| Parent or Guardian's Address 2776  Michael B. Scharz Chapter Historian | Street   | Patrud             | State |
| Do not write below this line.  Chapter President will collect from Car | ndidate the following amount   | before initiation: |   |
| ShingleKey  Fermanent record.—   |  | midIni             |   |

MEMBERSHIP RECORD

|  | · · · · · · · · · · · · · · · · · · · | IIP RECORD           |                         |
|--|---------------------------------------|----------------------|-------------------------|
| Chapter THETA I                        | astitution U. of                      | Plinte Date          | Mag 21, 1946            |
| Flease print name.                     |                                       | 4                    | 0 ==                    |
| Name #10 Co AV,                        | First Name                            | POWALD Chapt         | er Number 907           |
| College address 3/1 E As               | more Changery                         | Gener State          | al Number 11, 749       |
| Home address 1) 1/2                    | evis Table                            | San Lel MEMI         | BERSHIP: Active, House, |
| Coursellectrial Eng                    | Waltrig Class / 94                    | E Date of Initiation | Approximate 1946        |
| Date of Birth                          | 192 Place of Birth M                  | orth Chicago,        | Lll                     |
| Parent or Guardian's Name              | Last Name                             | Joseph First         | Xame                    |
| Parent or Guardian's Address.          | D) I M. Lea                           | is Markon            | - See                   |
| Sawley (Chapter Historian              | Mein                                  | aller                | of Vineles              |
| Do not write below this line.          |                                       |                      |                         |
| Chapter President will collect fro 50¢ |                                       | * & 4 AA             | \$4.00                  |
| Shingle                                | к <sub>еу</sub> \$5.50                | Pyramid              | tintion.                |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

11/12/64 Please print name SECOME College address...... 5 BRYN MAWR RO.

Street City PATTSBORGH, PA, 15221 Initiation date. NOV 12,1464 Course MECHAMICAL ENGR If alumnus, give University and degrees..... PATTSBURGH Date of Birth OEC . 30, 1944 Parent or Guardian's Name. First Name PITTS BURGH 5 BRYN MAUR Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.



|  | print name.       |                            |                    |                  |            |
|--|-------------------|----------------------------|--------------------|------------------|------------|
| ime Ha   | gan               | lames Ed                   | ward               | Chapter Number . | 00216      |
| fliege Address   | 23 E. Pro         | spect Ave, S               | tate College, Pa   | General Number   | 2774       |
| ome Address  | 23 E. Par         | spect Ave, St              | tate College, Pa   | . Membership Ac  | tive Timer |
| ourseEE  | d                 | /926<br>Year of Graduation | Date of Initiation | March 2          | 6,1925     |
|  |                   | A COLUMN TO CONTRACTORIO   | Greentree          | ADDIVABILITIES   | -          |
| •  |                   |                            | A.S.               | State.           |            |
| rent or Guardian's                                       | Address 2         | 3 E Prosp                  | ect Ave, Sta       | te College.      | Pa.        |
| John W   |                   | Street.                    | chy.               | bl-fl State      |            |
| the same and a second state of the same and the same and | hapter Historian. | ·                          |                    | Chapter          | President. |

| Chapter. | Asi  | Institution P17  | HERSHIP RECORD   | Date 11/12/64                             |
|----------|--|--|--|---|
| Namé     | Please print name                          | JECOME<br>First Name   | Middle Name  | Chapter Number 1948                       |
| College  | sddress                                    | and a contract of the contract | Beadengts paren webstallegáansvahandestéansmiljánningarsadagas | General Number 34186                      |
| Home at  | ddress 5 Breyn                             | MAWR Ro. P.  | TTSBORGH, PA, 15221  | MEMBERSHIP: Active, district out one      |
| Course   | MECHAMOAL                                  | EUGR   | 1966 ) Initiation dat  | N34 12,1964                               |
|          |  | und degrees  | PITTSBURGH   | de en |
|          |  |  | MRS. HELEN   |   |
| Ru       | Chapter Historia<br>write below this line. | Street Street  | PITTS BRUH,  | PA, 1522/ State  Chapter President        |
| Chapter  | President will collect                     | from Candidate the follow  | ring amounts before initiation:                                | *   |

MEMBERSHIP RECORD

| Please print name.             | institution UNIV. of  |                                       |                     | F 3 /                        |
|--------------------------------|-----------------------|---------------------------------------|---------------------|------------------------------|
| Name Hogan                     | Joseph                | Michael<br>Middle Name                | Chapter Numbe       | . 336                        |
| LAST GREEN                     |                       |                                       |                     | 9012                         |
| College address 301            | Home Ave Cra          | FTOM Pa                               | General Number      | 7713                         |
| Home address S2m               |                       |                                       | NEMBERSHIP          | : Active <del>Honorary</del> |
| Street                         | City                  | State                                 | 1                   | Strike out one               |
| Course General Eng             | TIBETING Class        | 9/12 Date of Initiation<br>Graduation | April 2             | 19HZ<br>oximate              |
| Date of Birth July 3           | 0, 1916 Place of Birt | Galveston                             | 7                   | exas                         |
|                                |                       | Olty ,                                | /                   | State                        |
| Parent or Guardian's Name      | HOG JM                | · · · · · · · · · · · · · · · · · · · | ISEPh<br>First Name |                              |
| Parent or Guardian's Address   | same                  |                                       | : `                 |                              |
| NO -t                          | Street                | City                                  | 21.1 8              | State                        |
| Chapter Historian              | noko-                 |                                       | Chapter Presid      | ent                          |
| Do not write below this line.  |                       |                                       |                     |                              |
| Chapter President will collect |                       | ng amounts before initiatio           | n:                  |                              |
| Shingle 50¢                    | Key \$5.00            | Pyramid \$4                           | 4.00 Initiation     | <b>\$4.00</b>                |

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#### MEMBERSHIP RECORD

|               | Please print name       |                              |                                    |                 |                                  |                                 |
|---------------|-------------------------|------------------------------|------------------------------------|-----------------|----------------------------------|---------------------------------|
| Varme         | HOGAN                   | PAUL                         | FR                                 | ANCIS           | Chapter Number.                  | 1715                            |
|               | Last Name               | First Nam                    | A 65                               |                 |                                  |                                 |
| ollege        | address 413 JOWER       | B 3955 FOR                   | BES AVE, PITT, 13,                 | YENNA.          | General Number.                  | 33170                           |
|               | Street                  | Cit                          |                                    | State           |                                  |                                 |
| lome ad       | laress 4069 WAS         | HNGTON ST.                   | ROSUNDALE 31, 1                    | MASS,           | MEMBERSHIP:                      | Active,                         |
|               | on ser                  | Ch                           |                                    | DURING.         |                                  | Strike out one                  |
| A             |                         |                              |                                    |                 |                                  |                                 |
| ourse         | CHEMICHL F              | NOINEERI                     | NG, 1965,                          | Initiation date | G DECG                           | ·3                              |
| ourse         | CHEMICAL B              | NOINEERI                     | NG ( 765 ) ]<br>Year of Graduation | Initiation date | G DEC G                          | 1.3                             |
|               | chemical E              |                              | Year of Graduation                 | Initiation date | G Dec 6                          |                                 |
| alumr         | nus, give University as | d degrees                    | Year of Graduation                 | · May           | ,                                | roominantoobona saanya quabaaqa |
| alum,         | nus, give University as | d degrees                    | Year of Graduation                 | · May           | MASSACH                          | roomentoobene saanus quidenas   |
| alumn         | Birth MAY 18,           | 943 Place of                 | Birth BOSTON                       | · May           | MASSACH                          | WF775                           |
| alumn         | nus, give University as | d degrees                    | Birth BOSTON                       | · May           | ,                                | WF775                           |
| alumnate of l | Birth MAY 18, 1         | 943 Place of HOGAN Last Name | Birth BOSTON                       | Olty            | MASSACH<br>WILLIAN<br>First Name | VSETTS                          |
| alumn         | Birth MAY 18,           | 9 <b>4</b> 3 Place of HOGAN  | Birth BOSTON                       | Olty            | MASSACH<br>WILLIAN<br>First Name | VSETTS                          |
| alumn         | Birth MAY 18, 1         | 943 Place of HOGAN Last Name | Birth BOSTON                       | Olty            | MASSACH<br>WILLIAN<br>First Name | VSETTS                          |

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Chanter officers will sent

|   | MINNER                  | SHIP RECORD                              | ,                          |            |
|---|-------------------------|--|----------------------------|------------|
| Chapter Omego Inst                              | itution Universi        | ty of Wyoming                            | Date May                   | 3,1948     |
| Please print name                               |                         |  |                            |            |
| Name Hagan                                      | Roy<br>First Name       | Edward<br>Middle Name                    | Chapter Number.            | 237        |
| Goliege address Union Post                      |                         |  |                            | 4          |
| Home address Street                             |                         | Springs, Miss. Blate                     |                            |            |
| Course Mech Engr                                | Class /94               | BDate of Initiation                      | May le                     | 5. 1998    |
| Date of Birth Aug. 24.19                        |                         |  |                            |            |
| Parent or Guardian's Name                       | OWC<br>Last Name        | /  | Mrs. Dan<br>Pirst Name     | <i>T</i> : |
| Parent or Guardian's Address                    | Blank                   | Crystal.                                 | Springs,                   | Miss.      |
| Chapter Historian Do not write below this line. |                         |  | Chapter Preside            | n John     |
| Chapter President will collect from             | Candidate the following |  |                            |            |
| Shingle 500 Key                                 | <b>— •••••</b>          | Pyramid \$4.00                           | Initiation                 | \$4.00     |
|   |                         | copy of this record.—Print a             | Il forms with ink.         | · ·        |
|   | Total \$0.00            | ي الله الله الله الله الله الله الله الل | manage and a second second |            |

#### MEMBERSHIP RECORD

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#### MEMBERSHIP RECORD

| Please print name.                                | A Comment             |                    |                   |                            |
|---|-----------------------|--------------------|-------------------|----------------------------|
| ame 1099 Nast Name.                               | heo,<br>First Nam     | 10.                | Chapter Number    | 00166                      |
| flege Address 1051 Lequ                           | City.                 | Man hattan, K.     | General Number    | 967                        |
| ome Address 1 V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | City, Kar             | LSQL               | Membership Active |                            |
| ourse Thank Hill Eng, Clas                        | Pear of Graduation    | Date of Initiation | Strike out        |                            |
| to of Birth Jan 18, 190                           | Place of Birth        | tunction           |                   |                            |
| rent or Guardian's Name                           | t esenod              | Mogan              |                   | وه معنی نیمونی مورد در این |
| rent or Guardian's Address                        | Last Name.  June 10 p | lity               | KARS First Name.  |                            |
| Mopletion   | Street.               | PO.                | Sinder            | co                         |
| Chapter Historian.<br>not write below this line.  |                       |                    | Chapter Pres      | ident.                     |

#### MEMBERSHIP RECORD

| Name    House   House | Ecceville                  | State  Date of Initiation  | General Number MEMBERSHIP                  | Sactive Hences Strike out one  7,193 z   |
|---|----------------------------|--|--|--|
| Home address 15 / Street City State MEMBERSHIP: Active Her Strike out or City State  Downse Reference Engineering lass 19.3.3 Date of Initiation Day 7 / 9.5  Test of Graduation Date of Initiation Day 7 / 9.5  Test of Graduation Date of Initiation Day 7 / 9.5  Test of Graduation Date of Initiation Day 7 / 9.5  Test of Graduation Date of Initiation Day 7 / 9.5  State Date of Birth Mar.   19.2 Place of Birth Lawrence VIII   17.0 / 5  Street City State  Chapter Historian Chapter President   | enceville                  | State  Date of Initiation  | MEMBERSHIP<br>May /                        | Active Hences  |
| Chapter Historian  Course Peters From Engineer Course   933   Date of Initiation   7   9   9   9   9   9   9   9   9   9  | 1933<br>Year of Graduation | Date of Initiation   | May /                                      | Strike out one   |
| Date of Birth Mar. J. 9.22. Place of Birth Lawrenceville 1117913  Parent or Guardian's Name. Hogon Mrs. W. A. First Name  Parent or Guardian's Address 13/15-12-5f. Lawrenceville 11/17015  Street City State  Chapter Historian  Chapter President   |                            |  |  |  |
| Parent or Guardian's Name    Hogo   Mrs. W. A.  | Birth Lance                | enceville  | 111  |  |
| Parent or Guardian's Address 13/15-12-5t-, Lawrence VIIIe 1/1/10/5 Street  Chapter Historian  Chapter President  Chapter President  |                            | Olf  | arrivas vairas espeine agolis abrevas les. | State .  |
| Chapter Historian Chapter President   | 4                          |  |  | necession of options and an annual contraction of the second of the seco |
| Chapter Historian   | St., Lawe                  | enceville  | Illino.                                    | State  |
| ISO TOP TOPICO DOLOTE ALIE LINA   | ew.                        | and the same of th | ce El                                      | La Le  |
| DO NOT WITH DELOW THIS TIME.  |                            | ·  |  | - AF AA  |
| Chapter Treasurer will collect from Candidate the   |                            | St., Land  | e following amounts before initiation:     | St., Lawrenceville, 1/11110  City  City  Chapter Pres  control of the control of  |

|                                | MEMBERSHI                         |                                   |                      |
|--------------------------------|-----------------------------------|-----------------------------------|----------------------|
| Chapter SIGMA                  | Institution OKLANOMA              | A. S.M. Date O                    | ct. 19, 1919         |
| Please print name              |                                   |                                   |                      |
| Name HOGE                      | EONARD                            | JAMES JE Chapter N                | umber 932            |
|                                |                                   |                                   |                      |
| College address 2157           | Z ELM STILLWA                     | TER, ONLA. General N              | umber 15601          |
|                                | - Oily                            | SCETCE                            |                      |
| Home address /90               | dis Oto                           | MICH. MEMBERS                     | HIP: Active, Honoras |
| Course INDUSTRIA               | L ENG Class SENIOR                | Date of Initiation NOV.           | 7. 19 <b>4</b> 9     |
|                                | 1926 Year of Gradus               | tion                              | Approximate          |
| Date of Birth Nov. 3 4         | Place of Birth CLE                | _                                 | 2460                 |
| •                              |                                   | City                              | State                |
| Parent or Guardian's Name      | HOGE                              | Eon                               | PARO                 |
|                                | Last Name                         | First Na                          | 1006<br>             |
| Parent or Guardian's Addres    | 148 PASADENA                      | DETROIT                           | MICH.                |
| )/ / / / /                     | Spreet                            | City                              | State.               |
| Chapter Histori                |                                   | Marria                            | 1 It Hall            |
| Do not write below this line.  | 12                                | Chap                              | ter President        |
| Chapter President will collect | from Candidate the following amou | ints before initiation:           |                      |
| Shingle 75 d                   | \$5.00_P                          | vramid \$4.00                     | \$4.00               |
| Permanent                      | record who not make cappon copy   | of this record.—Print all forms v | rith ink.            |

Total \$6.00

#### MEMBERSHIP RECORD

| Hapter Clenega Ind                              | titution Usi at Wy   | <b>3.</b> 0 00000000000000000000000000000000000  | Date Nev 2              | 0,1432                           |
|---|--|--|-------------------------|----------------------------------|
| Please print name                               | 10   |  |                         |                                  |
| Lest Name                                       |  |  |                         |                                  |
| offege address 170 N 5                          | oits Language  | Wyo.   | General Number          | 5370                             |
| fome sädres street                              | May tan  | State State  | MEMBERSHIP:             | Active Honoury<br>Strike out one |
| miss Field Elig.                                | Class /9.3.4<br>Year of Graduati   | Date of Initiation   | New 20,                 | /93Z                             |
| wite of Birth July 12.                          |  |  |                         |                                  |
| arent or Guardian's Name                        | *  | A 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | Owen S                  |                                  |
| arent or Guardian's Address                     | Annual Principle   | on the same of the | First Name              | Nya                              |
| C. W Proke                                      | t street   |  | Frank) Chapter Presi    |                                  |
| Chapter Historian to not write below this line. | تر مصرف الراجع الراجع المراجع الراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع المراجع ا<br>2- المراجع الم | ar gayn y nagyy - yya ni ni nagyy y ni   | radion<br>Parisas for a | delet                            |
| hapter Treasurer will collect fr                | om Candidate the following a   | mounts before initiation   |                         | A STATE OF THE STATE OF          |
| hingle  | Roy\$5.00  | Pyramid \$5.0  | Initiation              | <del>William</del>               |

| MEMBERSHIP RECORD  |
|--|
| Chapter Kappa Institution Penn Stoke Date 23 April 195   |
| Please print name  |
| Name Hogg, William T.W. In. Chapter Number 1024  Last Name   First Name   Middle Name  |
| College address Alpha Chi Rhs State Callege Pa, General Number 19310   |
| Home address 1016 Aladen St. Smaten Pa, MEMBERSHIP: Active, Homoressy Street City State  |
| Course IE. Class Tan 1453 Date of Initiation May 8, 1452 Year of Graduation Approximate  |
| Date of Birth 20 July 1929 Place of Birth Denby Conh   |
| Parent or Guardian's Name Hogy WM T. M.  |
| Parent or Guardian's Address 1716 his les St. Scharton Pa  |
| Grane: S. Pramule Richard a. Golden  |
| Chapter Historian Chapter President  Do not write below this line.   |
| Chapter President will collect from Candidate the following amounts before initiation:  75c  Key Pyramid \$4.00  Initiation \$4.00 |
| Permanent record 50 not make cerbon cony of this record.—Print all forms with ink.   |
| Total \$0.00   |

T 4. 12

|                                   | MEMBRICA               |                          |                |   |
|-----------------------------------|------------------------|--------------------------|----------------|---|
| Chapter BLPHB EPSILON             | Institution UNIVERSITY | OF NEVROR                | Date FIPRIL    | 29, 1960  |
| Please print name                 |                        |                          |                |   |
| Name Hotelett                     | GEORGE<br>First Name   | Doug LAS                 | Chapter Number | 240   |
| College address 475 CEM           |                        |                          |                |   |
| Home address 4-75 CFM             |                        |                          |                |   |
| Course MECHANICAL E               | •                      |                          |                |   |
| If alumnus, give University an    | d degrees              | ;<br>                    |                | 00) 24 000 000 00000 \$2 12 120 <b>049 14 140 009</b> |
| Date of Birth APRIL 7             | 939 Place of Birth     | TULARE                   | CALIFOR        | State   |
| Parent or Guardian's Name         | 520 COUNTRY CLY        | 8 Dr. Bak                | ERSFIELD       | CHLIFORNIA  |
| Parent or Guardian's Address      | HOGGATT                |                          | GEORG.         | E   |
| Aff Bur                           |                        | 94                       | Jilliam R      | . myers   |
| Do not write below this line.     |                        | ,1                       | Chapter Pi     | enoms ()  |
| Chapter President will collect tr | 11 10.5                | ounts before initiation: | O Initiation.  | \$815   |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book,

MEMBERSHIP RECORD Date MAR. 18, 1953 UNIVERSITY Please print name Mc MICHAEL First Name Last Name MISSISSIPPI Alexand SAME Home address. .....Date of Initiation Year of Graduation ESKRIDGE HARRISON Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00 75c Pyramid Shingle

copy of this record,-Print all forms with ink.

anent record SX

Total \$6.00

| Chapter LAMBDA Institu  | MEMBERSHIP<br>1011 UNIVERSITY |                          | Nov               | 11,1953                |
|---|-------------------------------|--------------------------|-------------------|------------------------|
| Piesse print name   | ORIEST<br>First Name          | EUGENE O                 | hanter Number     | 1320                   |
| College address 822 RHOOE                                       | First Name                    | Middle Name              |                   | 00400                  |
| Home address 4438 HARRI   | son Kansas                    | CITY, Ma MI              |                   | Active, Strike out one |
| Course MECH ENGE  | Class 1955<br>Year of Gradus  | Date of Initiation.      | DEC               | 5,19.53<br>innite      |
| Date of Birth JULY 4 1933 Parent or Guardian's Name             | Place of Birth                | City                     | First Name        | <b>S.</b>              |
| Parent or Guardian's Address.                                   | 1 1                           |                          | City,             | Mo.                    |
| Lelly McKesse  Chapter Historian  Do not write below this line. | **************                | - Bes                    | Chapter President | lu-<br>let             |
| Chapter President will collect from Car<br>75c                  | didate the \$15,00 mou        | nts before initiation:   | Initiation        | \$5.00                 |
| Permanent record.   | otal \$8.00 cop               | of this record.—Print al | l forms with ink  |                        |

| Please print name,   | Glen            | Arnold           | Chapter Number 425                 |
|--|-----------------|------------------|------------------------------------|
| Last Name.  College address M 15 th  Street.                                   | Manhattan City. | Kahsas<br>State. | General Number 4944                |
|  | Miller<br>City. | Kansas<br>State  | Membership Active Lienoral         |
| Course Chemical Classical Classical State of Birth 2-6-16                      |                 |                  | 12-4-31 Approximate  Xansas        |
| arent or Guardian's Name   |                 |                  | Clarence<br>First Name.            |
| Parent or Guardian's Address  Chapter Historian  On not write below this line. | Street.         | M, Iler          | Kansa 5  State  Chapter President. |

MEMBERSHIP RECORD

| Please print name.                                      |                              |   | ,                    | 500   |
|---|------------------------------|---|----------------------|-------|
| ame Hoglund T   | hor t                        | Fritiof   | Chapter Number       | 288   |
| ollege address 144 N. 16# St.                           | Corvallis                    | Oregon As   | General Number.      | 9810  |
| ome address/125 SE Clats op S                           |                              |   | MEMBERSHIP:          |       |
| ourse Elect. Engr.                                      | Class / 942<br>Year of Gradu | Date of Initiation  | 1-8-42<br>Approxim   | nie   |
| ate of Birth March 10, 1919                             | Place of Birth Va            | ncouver   | Washing              | on .  |
| arent or Guardian's Name Hogica                         | nd<br>it Name                | tanda attitutegap aanut tootti tahun ahkan ahkan ahan ta'aanusa assissi ta'aa | Andrew<br>First Name |       |
| rent or Guardian's Address 1125 34                      | Eclalsop St.                 | Portland  | Oregon               |       |
| The Bhorse Chapter Historian not write below this line. | - ·                          |   | Onaplet Presid       | Sidor |

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UR FORMS—Completely filled Ancoln. Nebr. 68508.

## SIGMA TAU FRATERNITY

PERMANENT MEMBERSHIP RECORD

make carbon come of this record.... Print all four forms with ink.

Chapter Number //SS

General Number 42857

| Chapter C\4;                         | School On                         | M wall be     | -K169                                |
|--------------------------------------|-----------------------------------|---------------|--------------------------------------|
| DATE OF INITIATION                   | May 1,1902                        | Date of Birth | 13-49                                |
| Name Last Nam College address Street |                                   | Super Exe JA  | Middle Name  Zip Code                |
| Home addressStree                    | rt City                           | State         | Zip Code                             |
|                                      | Course (in which degree will be o | be granted)   |                                      |
| Bachelor's Degree in                 | Course                            | School        | Year Received                        |
|                                      |                                   |               | (                                    |
| Master's Degree in                   | Course                            | School School | Year Received                        |
| Master's Degree in                   | Course  Course  April 24, 19      | School School | Year Received Year Received  Lolares |

DO NOT WRITE IN THIS SPACE Chapter Number

General Number 4/887

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| Chapter Tau                   | School S.                          | Dis, ML E.T.      |                                    |
|-------------------------------|------------------------------------|-------------------|------------------------------------|
| DATE OF INITIATION            | -16-71                             | Date of Birth Jul | y 1, 1950                          |
| Name Hogue                    | D es.                              | <u>id</u>         | To Ly                              |
| College address 2 11 Conne    | lly Hall Rapid                     | City State        | Zip Code                           |
| Iome address 43 7 50 3        | 244 ST. La Cros                    | SSK Wis           | ST GO/<br>Zip Code                 |
|                               | Course (in which degree will       |                   | Year of Graduation                 |
| ALUMNUS MEMBER Data: (Engi    | neering faculty or practicing engi | neer)             |                                    |
| Bachelor's Degree in          | Course                             | School            | Year Received                      |
| Master's Degree in            | Course                             | School            | Year Received                      |
| m 1 1 m - 1                   |                                    |                   |                                    |
| Doctor's Degree in            | Course                             | School            | Year Received                      |
| Out Abington Chapter Astorian |                                    | 1 They            | Year Received  Fack  Ver President |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

MEMBERSHIP RECORD

#### ----

| Please print name.            |                |                      |                | ~ ~ . |
|-------------------------------|----------------|----------------------|----------------|-------|
| ame Hogue                     | Don F.         | Middle Name          | Chanter Number | . 581 |
| TWEE TAINTING                 |                |                      |                |       |
| ollege address           En:  | diana Law      | Ronce Konsas         | General Number | 736   |
| lome address 607 N. Street    |                |                      |                |       |
| ourse Chemical Eng            | Incering Class | 1942 Date of Initiat | ion Heril 22   | 1941  |
| ate of Birth May 14,          | 1941 Place of  | Birth Leon City      | Kansas         | State |
| arent or Guardian's Name      | Hogue V        | Villiam H            | First Name     | ·. ·  |
| arent or Guardian's Address   | 607 N Ceda     | er, OHONO            | Kansas         | State |
| Corus M. M. Chapter Historian | mings          | , — <del>I</del>     | Chapter Presi  | Leo   |
| to not write below this line. |                |                      |                |       |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INJ

#### MEMBERSHIP RECORD

| •  |                     | SHIP RECORD                             |                                    |
|--|---------------------|---|------------------------------------|
| hapter Zeta 1                                    | nstitution Oregon   | state College                           | Date 8 May 1950                    |
| Please print name                                |                     |   | 010                                |
| Feme Hoque                                       | Harry<br>First Name | (none)<br>Middle Name                   |                                    |
| college address. Hudson C                        | Parma Partland      | Corvallis, Oregan                       | General Number 17055               |
| fome address. 4070 NE                            | 22 Portland         | Onegan li                               | FEMBERSHIP: Active, Strike out one |
| Sourse Chemical Eng                              | Class 19.5          | Date of Initiation.                     | 9 May 1950                         |
| Date of Birth 21 July 19;                        | L.7Place of Birth   | Portland                                | Oregon                             |
| arent or Guardian's Name                         | Vam Cleff Last Name | *************************************** | Anastasia<br>Pirat Name            |
| Parent or Guardian's Address                     | HO70 NE 22          | Portlan                                 | d Oregon                           |
| Chapter Historia.  On not write below this line. |                     | . ·                                     | Caspler Freddent                   |
| Chapter President will collect from              | \$5.0               | 0 640                                   | 0 \$4.00                           |
| Shingle 75C Permanent rec                        | A67                 | Pyramid Print                           |                                    |

Total \$6.00

Chapter officers will send all three forms, proper

#### MEMBERSHIP RECORD

| Please print name               | -                               | , A                                     |  |
|---------------------------------|---------------------------------|---|--|
| Name HOGUE                      | Lee land                        | Hare d Char                             | pter Number 766  |
|                                 |                                 |   |  |
| College address 1435 E          | spejo NE, Albuque               | orgue N. McX. Gene                      | oral Number 29586  |
|                                 |                                 | Werque N. Mex MEM                       |  |
| Course Electrical               | Engli. Year of                  | Graduation date                         | 4/30/61  |
| If alumnus, give University and | degrees                         | **************************************  | are e occidentation of a section of the scheme of the sche |
| Date of Birth October 8, 1      | •                               | anklinville                             | New York   |
| Parent or Guardian's Name       | HOGUE<br>Last Name              | *************************************** | Harold   |
| Parent or Guardian's Address    | 4 th Avenu                      | e Hell Franklin                         | ville N. Y.  |
|                                 |                                 | [ - [ ]                                 | . //   |
| Bill Lutman                     | obey inous a sunne, gane unpose | Welly                                   | am 1. June   |

Chapter President will collect from Candidate the following amounts before initiation:

Shingle Pyramid Initiation

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter MU                     | s  | chool UNIVERSITY OF O   | CLA HOMA                    |
|--------------------------------|--|---|-----------------------------|
|                                | N 13 APRIL 1971  | MEMBERSHIP (Active or Al  | umnus) ACTIVE               |
| Name HOGU                      | IE LINN  |   | hapter Number 2480          |
| Last Na<br>College address 549 | SCHESA PEAKE APT   | I NORMAN OKLA. G  |                             |
| Home address 535               |  | LANTON OKLAHOMA   | 73501<br>Zip Code           |
| ACTIVE MEMBER D                | ata: B.S. Degree in AERO:  | SPACE ENGR.  Course (in which degree will be granted)   | (1973<br>Year of Graduation |
| ALUMNUS MEMBER                 |  |   |                             |
| B.S. Degree in                 | - * sweet contained a commence of the contained and the same of the contained of the contai | School  | Year Received               |
| M.S. Degree in                 | Course   | mitorodino son more a consequence que a representa a plato processó na esta consequencia de la consequencia | Year Received               |
| Ph.D. Degree in                | Course   | School  | Year Received               |
| Date of Birth /4/              | AUGUST 1950 Place of Birt  |   | PRKANSAS                    |
| Name of Parent or G            | uardian HOGUE<br>Lasi Name   | JACK First Name   | State EVANS Middle Name     |
| Address of Parent or           | Guardigh 15350 NW  | COLUMBIA, LAWTON  | , OKLA. 73501               |
| Lames W.                       | White Street   | Date Signed City  | Chapter President           |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name.         |                     |                        | 110                    |
|----------------------------|---------------------|------------------------|------------------------|
| HONBACH                    | HAROLD              | CARL                   | ter Number TO          |
| Last Name                  | First Name          | Middle Name            |                        |
| llare address SCOBE        | HALL BROOKIN        | CS , SO DAK. Gene      | ral Number /00 C       |
| Street                     | City                | State                  |                        |
| me address                 | PLANKINTON          | SO. DAK ME             | (DEDCUID) Active Honor |
| Street                     | City                | State                  | Strike out             |
| THE ELECTRICAL             | ENG Class 1944      | Date of Initiation Rug | WST 11, 1942           |
|                            | 1921 Place of Birth |                        | So PAK.                |
| rent or Guardian's Name    | HOHBACH             | CHARLESHAT             |                        |
| reat of Guardian's Name    | Last Name           | First No               |                        |
| rent or Guardian's Address |                     | PLANKINTON             | SO. DAK.               |
|                            | Street              | Clarata                | State  State           |
| Secold Bo                  | مسير سيورس          |                        |                        |

| hapter 6.5 /             | Institution Univer           | sily of Piles               | urgh Date Janu    | ary 7,174°       |
|--------------------------|------------------------------|-----------------------------|-------------------|------------------|
| lame Hubing              | Thomas                       | Alva<br>Middle N            | Chapter Numb      | er 1979.         |
| ollege address           |                              | Sh.                         |                   | 14712            |
|                          | Third St. Eas                |                             | _                 | Active, dionorus |
| lourse Electrica         | 1 Class Jun                  | e 1949 Date of I            | nitiation January | 112,1978         |
| ate of Birth May 12      | 25<br>Piace of Birth         | East MEK                    | csport            | Pa.              |
| arent or Guardian's Name | 401                          |                             |                   |                  |
| arent or Guardian's Addr | Bireet                       |                             |                   |                  |
| Chapter Histo            | rian                         |                             | Grand Compter     | Ann              |
| EO <sub>C</sub>          | et from Candidate the follow | ving amounts before initia. |                   | \$4.00           |
|                          | t record.—IIA Ket make ba    |                             |                   | ink,             |
|                          | Total 56                     | or the inflamenta           |                   |                  |

|  | MEMBERSHIP E   | RECORD                                  |                    |
|--|--|---|--------------------|
| Chapter Alpha - Alpha Inst                       | itution Colorado   | A+M Date                                | 10/28/52           |
| Please print name                                |  |   |                    |
| Name Hohl  | Donald   | Nelson Chapter No                       | mber 264           |
| Last Hame  | First Name   | Middle Name                             | 10505              |
| College address 3.20 PLUI                        | nst Fort Collins   | ColoGeneral Nu                          | 19565              |
| Home address R D#1                               | Rensselven   | N.Y. MEMBERSE                           | IP: Active, Alemai |
| Street   | City   | State                                   | Strike out one     |
| COURSE CLYLL Enc                                 | Class 195 Y  | Date of Initiation                      | Approximate        |
| w/2=120  |  |   |                    |
| Date of Birth                                    | Place of Birth   | TICA NSI                                | State              |
| Parent or Guardian's Name                        | Hohl   | Nelsi                                   | on                 |
| The state of Additional and a second             | Tast Huse  | First Naz                               | 11                 |
| Parent or Guardian's Address                     | RPFI   | Rensselven                              | New York           |
| 1  | , e^   | Must                                    |                    |
| Chapter Historian  Do not write below this line. | Chiphres Chipman   | Capto                                   | er President       |
| Do not write below time mue.                     |  |   |                    |
| Chapter President will collect from              | Candidate the following amount $55.00$   | before initiation:                      | \$4.00             |
| Shingle 75C Key                                  | Tow - CO   |   | refer a set        |
| Permanent record                                 | allegations of the section of the se | d this record,—Print all forms w        | Ath sale,          |
|  | Total \$6.00   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                    |

# SIGMA TAU

| HOHL, FRANK                           | Chapter Number                          | 1310           |
|---------------------------------------|---|----------------|
| Last Name Pirst Name                  | Middle Name                             | ACMOA          |
| ollege address 312C FLAVET I CA       | NESVILLE, FLA. General Number           | 4010A          |
| ome address SAME.                     | MEMBERSHIP:                             | Active, Ainmed |
|                                       | 961 ) Initiation date May               | 11, 1960       |
| alumnus, give University and degrees  | <i>O</i>                                |                |
| ate of Birth 28 JAN 34 Place of Birth | Yülheim, GERMANY                        |                |
| N/A                                   | Olly                                    | Mario.         |
| arent or Guardian's Name              | First Name                              |                |
| arent or Guardian's Address N/A       | *************************************** |                |
| 10 9 11 Street                        | On all                                  | State 12 A     |
| Wan W. Stall                          | Wonald Ray                              | - Collins      |

Permanent record.—Do not make carbon copy of this record.—Print all forms with tak.

| Chapter | Omicron                                  | Speed Scient Streety         | HIP RECORD  of Louisville | Date Dovem        | ber 10, 1948                       |
|---------|--|------------------------------|---------------------------|-------------------|------------------------------------|
| Name_   | Please print name                        | Earl<br>First Name           | Lee<br>Middle Name        | Chapter Number.   | 743                                |
| College |  |                              | paisville Ky.             | General Number.   | 14039                              |
| Home a  | ddress 2021 Lo                           | ouderdale Rd Louisi          | relle Ky.                 | MEMBERSHIP:       | Active, Henerary<br>Strike out one |
| Course  | Chemical                                 | Ingineering Class 194        | Date of Initiat           |                   | ezimate                            |
| Date of |  | Hohman                       | QUISATIFE CITY            | N CA              | Blate                              |
|         | or Guardian's Name<br>or Guardian's Addr | 7021 Laude                   |                           | Pirst Name        | Kentucky.                          |
| 7       | Chapter Historier to below this line     |                              | City                      | Chapter President | State<br>On lonners                |
|         | <del></del>                              | ect from Candidate the miles | g amounts before initia   | tion:             | \$4.00                             |
| oumers. | Permane                                  | at recordDo not make carbon  |                           |                   |                                    |

| DL           | esee print name                       |  |   |                      |
|--------------|---------------------------------------|--|---|----------------------|
|              | Holmann                               | Harold   | Kldred                                      | Chapter Number 11 72 |
| kme          | Last Name                             | First Name   | Middle Name                                 | Chapter Number       |
| oliege addre | Box 64                                | Washington   | Oklahoma                                    | General Number 16675 |
|              | Street                                | City   | State                                       | 3100                 |
| ome address  | RR3                                   | Lone Wolf  | 0klahoma                                    | MEMBERSHIP: Active,  |
|              | Street                                | City   | State                                       | Strike out or        |
| ourseKl.o    | trical Engineer                       | ing Class 1951   | Date of Initiation                          | 20 Neul 1950         |
|              |                                       | Year of Grades   | tion  | Approximate "        |
| te of Birth  | February 6, 192                       | 7Place of Birth  | Lone Wolf                                   | Oklahoma .           |
| rent or Gu   | ardian's Name                         | Hohmann  |   | Arthur               |
|              |                                       | Last Name  |   | Float Sinuse         |
| rent or Gu   | ardian's Address                      | RR3  | Lone Wol                                    | f Orlahoma           |
| À            | 1-1 p.                                | Street   | Ont   | B - State            |
| eng          | ush fy                                | zer.   |   | an of wards          |
| o not write  | Chapter Historian<br>below this line. |  |   | Chapter President    |
|              |                                       |  |   |                      |
| -            |                                       | Candidate the following amou   | unts before initiation:                     |                      |
| ingle7       | 5с к.                                 | Taxos make chron cop   | vramid \$4.0                                | U Initiation 54.00   |
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# SIGMA TAU

| Piesse print name   |   |  |                       |                                  |
|---|---|--|-----------------------|----------------------------------|
| me Holf N   | FRANZ   | EDWARO   | Chapter Number        | 2151                             |
|   |   |  |                       |                                  |
| lege address  | ALTGE CO HALLY  | UNIU OF State  | Genèral Number        | 31276                            |
| me address. 30/ Street  | JACKSON, PULL   | hoo lala State   | MEMBERSHIP:           | Astive, Alumni<br>Strike out one |
|   |   |  |                       |                                  |
| AND MAT   | HENATICS Year of  | Graduation date.   |                       |                                  |
|   |   |  |                       |                                  |
| alumnus, give University and  | d degrees BS ANSE   | NORFE, 1936, 1   | MS, UNLL              | ac 164,19                        |
| alumnus, give University and  | d degrees BS ANSE   | NORFE, 1936, 1   | MS, UNLL              | ac 164,19                        |
| alumnus, give University and  | d degrees B.S. ANCKER<br>PH.Q, U.   | NORFE, 1936, 1   | MS, UNLL              | ac 164,19                        |
| te of Birth   | d degrees. B.S. ANCKE, PH.Q, U. L. L                  | NORFE, 1936, 1   | MS, UNLL              | ac 164,18                        |
| alumnus, give University and the of Birth   | d degrees. B.S. ANCKE, PH.Q, U. LEUS Place of Birth 41.A.                                 | NORFE, 1936, 1<br>NIV. OF 122, NOV. S                      | 71.5. UN.U.<br>3.047/ | ac 164,19                        |
| te of Birth Self. L   | d degrees. B.S. ANCKE, PH.Q, U. LEUS Place of Birth 41.A.                                 | NORFE, 1936, 1<br>NIV. OF 122, NOV. S                      | 71.5. UN.U.<br>3.047/ | ac 164,18                        |
| te of Birth Self for the of Birth Self for Frent or Guardian's Name   | d degrees B.S. M. & F. PH. Q., U. PH. Q., U. 1915 Place of Birth 41 A.  Last Name  Street | NORFE, 1936, 1<br>NIV. OF 122, NOV. S                      | 71.5. UN.U.<br>3.047/ | ac 164,19                        |
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| Name Hohi         | thors f                    | ) go ar 40% graphytytytytytytytytytytytytytytytytytytyt | Hel<br>Fir                                | nry Charles rat Name. Middle Name               | Chapter Numb  |                        |
| College address _ | Seniar<br>Street           | Hall  | MescovV<br>City.                          | Idaho State.                                    | General Numb  | 495                    |
| Home Address      | Street.                    |   | lazelton,                                 | Idaho State.                                    | Membership St | Active Herike out one. |
| Course B.S. (M.   | E.)                        | Class   | 1933<br>Year of Graduation.               | Date of Ini                                     | tiation. Lec. | Approximate            |
| Date of Birth     | eb. 18, 19                 | O 9 Plac  | e of Birth                                | Brawing City.                                   | nton, Mi      | SSOUT!                 |
| Parent or Guardi  | an's Name                  | Hoh<br>Last   | nhorst                                    | 2000 0 4 5 0+ 000 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | Cha<br>Fire   | S. Name.               |
| Parent or Guardi  | an's Address               |   | Street.                                   | Hazel<br>City                                   | . Str         | aha<br>Lueman          |
| Do not write belo | Chapter History this line. | rian.   | W 000 T D D D D D D D D D D D D D D D D D | Book 2  |               | Chapter President.     |

#### MEMBERSHIP RECORD

| ChapterP        | 31 11             | stitution UNIVERSI     | TY DE PITTS                   | BURGH Date DEC                  | 17, 1946                      |
|-----------------|-------------------|------------------------|-------------------------------|---------------------------------|-------------------------------|
| Plens           | e print name      |                        | ,                             |                                 | 710                           |
| Name HC         | HOS L             | DWARD First Name       | JOHN<br>Middle                | THE POOR TIMESON                | 119                           |
| College address | Street            | City                   | 8                             | General Numberate               | 11,97                         |
| Home address.   | 309 W. 97         | H AVE. TARE            | NTUM, PA                      | 9. MEMBERSHIP                   | : Active, <del>Honorary</del> |
| Course MECA     | CANICAL E         |                        | The Date of Sar of Graduation | Initiation Dec. 17              | 2                             |
| Date of Birth   | OCT 20, 11        | 25 Place of Birth      | TAREN                         | TUM,                            | PA.                           |
| Parent or Guar  | dian's Name       | HOHOS<br>Lest Name     |                               | LOUI<br>First Name              | <u>'</u> S                    |
| Parent or Guar  | dian's Address    | 309 W. 9TH             |                               | RENTUM                          | PA.                           |
| WH              | Chapter Historian | incl                   |                               | Ralph &                         | Straff                        |
| Do not write be | low this line.    |                        |                               |                                 |                               |
|                 | 50c               | om Candidate the folio | _                             | initiation:<br>34.00 Initiation | \$4.00                        |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter. | PS1                  | Institution UNIV_OF             | PGH.               | Date 12-16-       | 42                               |
|----------|----------------------|---------------------------------|--------------------|-------------------|----------------------------------|
|          | Please print name.   | Joseph                          | Andrew             | Chapter Number    | 573                              |
| Name     | Last Name            | First Name                      | Middle Name        | Chapter Number    | 0/0                              |
| College  | address Street       | Olty                            | State              | Genéral Number    | 10431                            |
| Home as  | Idreas 309 24.       | 9th ave, Tarent                 | um Pa              | MEMBERSHIP: A     | etive Honorary<br>Strike out one |
| Course.  | Meck En              | Class 43                        | Date of Initiation | Jan 7             | 1943                             |
| Date of  | Birth May 15,        | /922 Place of Birth             | ( arentum          | Pa                | inte                             |
| Parent o | or Guardian's Name   | Hohos<br>Last Name              | -                  | First Name        |                                  |
| Parent e | or Guardian's Addres | .309 It. 9th a                  | we Marentu         | m, y              | tate                             |
| Do not   | Chapter History      | ian                             | The                | Chapter President | lock !                           |
| Chapter  |                      | et from Candidate the following |                    |                   | <b>\$4.00</b>                    |
| Shingle. | 50c                  | Коу \$5.00                      | PyramidD           | 4.00 Initiation   | \$4.00                           |

# SIGMA TAU

#### MEMBERSHIP RECORD

| Please print name                                  |                    |  |                           | 900  |
|--|--------------------|--|---------------------------|--|
| Name Hoin & S                                      | Joha<br>First Name | MATTLE W   | Chapter Numb <del>e</del> | 298  |
| 1008 3rd   | At Brookines       | S DA K   | Innanal Wamber            | 26060  |
| Street   | City               | State  | lemetri tanmmer           |  |
| Home address                                       | LANgrord           | S. D.A.K. M.   | EMBERSHIP:                | Active, Alumni<br>Strike out one                                     |
| Course Electrical E                                | ngineering ( )     | 959 Initiation date?   | April 21,                 | 1958   |
| if alumnus, give University and                    | d degrees          |  |                           | en promotivos pro tats dal quitti di anno anno se describigiones pro |
| Date of Birth JULY 27,12                           | 733 Place of Birth | LANgFord   |                           | DAK.   |
|  |                    | 00-0000000 egopososaan en kontassa en kaske en den en e |                           |  |
| Parent or Guardian's Address                       | LANg Ford          | S. DA. A   | ·                         | -  |
| WE Moore   | "Street            | Olty   | brull E)                  | State C  |
| Chapter Historian<br>Do not write below this line. |                    | ,,   | Chapter Pr                | eident   |

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#### PERMANENT MEMBERSHIP RECORD

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| Chapter                               | Mu                  | Schoo                  | 1. Univer   | rsity &                | OKIa   | home                 |
|---------------------------------------|---------------------|------------------------|---|------------------------|--|----------------------|
| DATE OF INIT                          | riation             | APR - 7 1969           | MEMBER  | SHIP (Active o         | r Alumnus)A  | ctive                |
| Name Hois                             | inaten              | Theodore<br>First Name |   | enr 4                  | Chapter Numbe  | 235/                 |
| College address 77 South Home address | Street              | dsack Apt H            | Norman  | Middle Name OKI. State | General Number   | 39233                |
| nome address                          | Street              |                        | City 3  | State                  | Zip Code   | A section about the  |
| ACTIVE MEM                            | BER Data: B.S. Degr | e in Electrica         | ourse (in which deg                                       | ree will be granted    | 1).  | Year of Graduation   |
| ALUMNUS MI<br>B.S. Degree             |                     | Course                 | 200 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | School                 | s dipart per estat de l'appar s partilles advocated libris.<br>A   | Year Received        |
| M.S. Degree                           | in                  | Course                 | 0 (   | School                 | 94 5 0 1 A Da E 4 basis del 10 Da Gurrore 0,40 0,000 Disc  | Year Received        |
| Ph.D. Degre                           | e in                | Course                 |   | School                 | o a na mandidonique d'égo pou na personne est que de la composition della compositio | Year Received        |
| Date of Birth.                        | 26 January          | 944 Place of Birth     | <u> နေ</u>  | cing Sie 14            | l y  | ermant<br>State      |
| Name of Paren                         | at or Guardian      | Last Num               | ington Fin  | Henry                  |  | Middle Name          |
| Address of Par                        | ent or Guardian     | Street 3/              | 27/69<br>Dale Signed                                      | Spring                 | mane H   | State State resident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3:50; Pyramid (2 years): \$3:00; National Records: \$11.00; Total: \$18.50.

### PERMANENT MEMBERSHIP RECORD

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| Chapter JoTA             | que a che e capa a deser Arsa e primer de la company de company de company de company de company de company de | School               | Universit   | v of Co  | lorado                                   | e e vo e e e de artica to como de tracta de la desta de la casa de |
|--------------------------|--|----------------------|---|--|--|--|
| DATE OF INITIATION       | Hay 5  | 1967                 | MEMBERSH  | IP (Active or Al   | umnus) A<                                | tive   |
| Name Hoivik              | Lar  | Name                 | <b>1.</b> 302   | C  | hapter Number.                           | 2025   |
| College address 9        | 94 14th Stc  | -                    | ler G   | blorade G  | eneral Number.                           | 36903  |
| Home address 50 F        |  |                      | inger   |  | Zip Code                                 |  |
| ACTIVE MEMBER Data:      | B.S. Degree in   | Electrical<br>Course | Engr.   | will be granted)   |  | Year of Graduation   |
| ALUMNUS MEMBER Da        | ta:  |                      |   |  |  |  |
| B.S. Degree in           |  | ****************     |   | 00's 20000000's 10-10-10-10-10-10-10-10-10-10-10-10-10-1 |  | - ()   |
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|                          |  |                      |   |  |  | Agr. Mecerveu  |
| Date of BirthAugust.     | 16, 1944 Plac  | e of Birth           |   | Sor-Odal   |  |  |
| •                        |  |                      |   | City   |  | State  |
| Name of Parent or Guard  | lian Hoivik  |                      | kjell   |  |  |  |
|                          | Last Na  |                      | First N   |  |  | iddle Name   |
| Address of Parent or Gua | ardian Sofie   | 5.g.t                | 0 u 00 t 00000 t 0 u 0 0 0 0 0 0 0 0 0 0              | Kongsvinger  | <u>N</u>                                 | or way   |
|                          |  | reet                 | 10.10   | -  |  | State .  |
| Denial Sing              | ) e r  |                      | , 1967  | ***************************************                  |  | Husbands   |
| Chapter H                | istorian   | Da                   | te Signed   |  | Chapter Pres                             | uident   |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

MEMBERSHIP RECORD Please print name EDWARD WILLIAM Chapter Number HOKANDON Detta Theta Moscow Ida General Number Home address Wyood 17Have Spokave, WASH 1913 Place of Birth PORANG HORMNSON Parent or Guardian's Name. Chapter Historian Do not write below this line. Chapter Treasurer will collect from Candidate the following amounts before initiation: \$4.00 50c Shingle....

MEMBERSHIP RECORD

|  | •                          |                                      | Piesse print name.             |
|--|----------------------------|--------------------------------------|--------------------------------|
| er 424   | Middle Name Chapter Number | Harold                               | ama Hokonson                   |
| 1/ 1/ 1/                                       |                            |                                      | Last Name                      |
| er (77.  | State General Number       | St. Pullman                          | ollege address 1710 A          |
| P: Active <del>Honoral</del><br>Strike out one | State Wosh MEMBERSHIP:     | Box 153, Cath                        | ome address Raute              |
| -1, 1937<br>proximate                          | Date of Initiation Nov. 21 | ineering Class 1939<br>Year of Gradu | nimo Flestnical En             |
|  | nacondo Monz               |                                      |                                |
|  | First Name                 | Hokonson                             | arent or Guardian's Name       |
| Wosh,  | Cothlomet                  | Paute 1 Box                          | arent or Guardian's Address    |
| obests   | Chapter Presiden           | <u> </u>                             | Joan Shir<br>Chapter Historian |
|  | ton de                     | Restrok                              | Ivan Shir                      |

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### PERMANENT MEMBERSHIP RECORD

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| Chapter ALPHA S               | AMMA   | school NEW   | MEXICO STA                  | ITE UNIVER   | 25/7Y  |
|-------------------------------|--|--|-----------------------------|--|--|
| DATE OF INITIATION            | 17 APR 7   | /  | MBERSHIP (Active or         | Alumnus)   | TIVE   |
| Name HOLANSON                 | S LAWREN   | <u> </u>   | DALE                        | Chapter Number   | 856  |
| Last Name College address 829 | Pot LAS  | CRUCAS   | Middle Name<br>NEW MEXIC    | General Number.  | 41779  |
| Home address 824              | Pot LAS  | City   | State                       |  |  |
| ACTIVE MEMBER Data: B.        | S. Degree in   | VIL ENG.   | R ch degree will be granted | 70.0 0 0.000.0 0.00 fro.0.0 70.0 70.0 70.0 70.0 70.0 70.0 70.0 | (1964<br>(Year of Graduation   |
| ALUMNUS MEMBER Data:          |  |  |                             |  | ,  |
| B.S. Degree in                | Course   | edatum-rasife () vidatus eta 165 fade vi                           | School                      | ladely dia annu filhad a tha tha en think magin a cid did      | Year Received  |
| M.S. Degree in                | Course   | y best en e popular, a contido espe y basepula (e <sup>ll</sup> ). | School                      |  | Year Received  |
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| Date of Birth 18 MI           | AL 4/Place of Bir  | h EDDYV  |                             |  | LLINOIS  |
| Name of Parent or Guardisi    |  |  | ELMER CITY                  | EUG  | nest era av å a net nest tra propi skip till stolle ergen brittagen. |
| Address of Parent or Guard    | ian 168 5 7 LEA  | NOR C  | First Name SLENDORA City()  | CAL  | Iddle Name   |
| Jarry Sin                     | Ut 20  | Date Sign  | 15                          | Chapter Pres   | ta . La  |
|                               |  |  |                             |  |  |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter    | XI                                     | Institution THE GEO    | . Mushine.        | TON UNIV         | . Date 6 AP           | R 1950                             |
|------------|--|------------------------|-------------------|------------------|-----------------------|------------------------------------|
|            | Please print name                      | •                      |                   |                  |                       |                                    |
| Name H     | OKANSON<br>Last Name                   | OSCAR<br>First Name    | N                 | Niddle Name      | Chapter Number        | 453                                |
| College ad | dross 961 N.P.                         | ATRICK HENRY           | DR., ARL.         | VA.<br>State     | General Number.       | 16610                              |
| Home add   | ress Street                            | Same                   |                   | State            | MEMBERSHIP:           | Active, Honorary<br>Strike out one |
| Course C   | WIL ENGR                               | G Class                | ear of Graduation | ate of Initiatio | APR.ZZ                | , 1950<br>vicinste                 |
| Date of Bi |  | 1919 Place of Birt     |                   | City             | ١,٠٠                  | Blate                              |
|            |  | Lest Name              |                   |                  | First Name            |                                    |
| Parent or  | V M.                                   | 2703 News              | LRSEY             | AVE. U           |                       | N. J.  Bilingle                    |
| Do not wri | Chapter Historian ite below this line. | <i>y</i> h             |                   |                  | Chapter Prosi         | dent                               |
| Chapter P  | resident will collect 75C              | from Candidate the 50. | O Pyramid         | before initiati  | on:                   | \$4.00                             |
| Duringree  | Permanent :                            | record Toxot make ca   | abon copy of thi  | s record.—Prin   | at all forms with inh |                                    |
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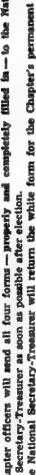
Wach State College Date Nov. 8, 1934 Please print name Name Hokenstad Norman Allan Chapter Number 582 College eddress Campus Pullman Wash General Number 605. Home address R. F.D.J. Snohomish Wash MEMBERSHIP: Active H. Street Strike out Course Chem. Eng Class 1935 Data of Initiation 18, 1934 Date of Birth May 30, 1914 Place of Birth Snohomish Wash Parent or Guardian's Name Hokenstad, M.T. Parent or Guardian's Address R. F.D.I. Snohemish Wash Do not write below this line Chapter Treasurer will collect from Candidate the following amounts before initiation:

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Ma                        |                                       | chool Unix C   | F OKIa  | <b>3</b> - 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |                              |
|-----------------------------------|---------------------------------------|--|---|--|------------------------------|
| DATE OF INITIATION                | -27-67                                | MEMBE  | RSHIP (Active o                               | Alumnus) /Ac                                   | tive                         |
| Name Holosek                      | Fred                                  | Rad  | 10/F  | Chapter Number                                 | 2256                         |
| College address / 8 / S M. C. A   | dsey                                  | Vorman   | OK a  | General Number                                 |                              |
| Home address 1815 W. L.<br>Street |                                       |  |   | 2306 9<br>Zip Code                             |                              |
| ACTIVE MEMBER Data: B.S. De       | gree in Ma                            | ch Engn<br>Course (in which de   | gree will be granted                          | 1)   | (1969)<br>Year of Graduation |
| ALUMNUS MEMBER Data:              | · · · · · · · · · · · · · · · · · · · |  |   |  |                              |
| B.S. Degree in                    | Course                                |  | School  |  | Year Received                |
| M.S. Degree in                    | Course                                | s (ma transported and the first of the first arm that the first of the | School  |  | Your Received                |
| Ph.D. Degree in                   | Course                                | ## 44a ^4 60 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | School  |  | Year Received                |
| Date of Birth April 3'46          | Place of Birt                         | h Houston  | 74 pag 70000 10000000000000000000000000000000 | Texas  | Shada.                       |
| Name of Parent or Guardian        | Holasek<br>Last Name                  | Fi   | Rade /  | F J  | State Oh M ddle Name         |
| Address of Parent or Guardian     | 1815 W.                               | Lindsey  | Norma   |  | the n                        |
| ander H. Wat                      | AA Street                             | 11-10-62   | City  | hester (x                                      | Tadlas                       |
| Chapter Historian                 |                                       | Date Signed  |   | Chapter Pres                                   | ident                        |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.





| Chapter Zefa                     | Institution Oregan                | State Cell                                   | Date A.P.            | i) 30, 1951  |
|----------------------------------|-----------------------------------|--|----------------------|--|
| Please print name                |                                   |  |                      | 0 - 4  |
| Name Holbeck                     | Herbert<br>First Name             | John   | Chapter Numb         | er 927   |
|                                  |                                   |  |                      |  |
| College address 853 Hz           | raison St. Con                    | vallis ore                                   | 99/2.General Numb    | · 18336  |
| Brest                            | City                              | State  |                      |  |
| Street                           | E 6/31 Ave.                       | State  |                      | Strike out one   |
| Course Civil Engl                | viaerio                           | 5/ Date of Init                              | lation May           | 2, 1951  |
| Date of Birth Aug. 23,           |                                   |  |                      |  |
| Parent or Guardian's Name        | Holbeck Last Name                 | odo v v v v v v v v v v v v v v v v v v      | John<br>First Name   | adanters in you appear highline graphs in the graph of |
| Parent or Guardian's Address.    | 3245N. E. 61                      | 15t Ave.                                     | Portland,            | Oregan   |
| Beeston Lyle                     | Lex                               | , gán de | arthur               | Shire  |
| Do not write below this line.    |                                   |  | Compress             |  |
| Chapter President will collect i | rom Candidate the following \$5.0 |  |                      | £400 (***  |
| Shingle                          | Key Town                          | Pyramid54                                    | Initiation.          | 74.00  |
| Permanent r                      | coord. De det make tarbo          | copy of this record.—                        | Print all forms with | ink.   |
| And the second second            | Total \$6.0                       | 0  |                      |  |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| May 6       | 9 MEMB  | ERSHIP (Active   | or Alumnus)  | 1 i ve  |
|-------------|---|--|--|---|
| Mohn        | ر در  | Les  | Chapter Number   | 1337  |
| First Name  | Laramic   | Middle Name  | General Number   | 39361   |
|             |   |  | 82070  |   |
| Degree in   | cchanica<br>Course (in which d  | egree will be grante   |  | (1978)<br>Year of Graduation  |
|             |   |  |  | _ rear or orequent  |
| Course      | t des de su comples apopulações des de vé e de vêntes de se   | School   | en Person Sura Decome distribution of this result is a new thing of the party of the contract  | Year Received   |
|             |   | 54,501   |  |   |
| Course      | ক্ষালাক্ষ্যক বি চাৰ আৰু চাৰ কৰা কৰ্মকুৰ্য কৃষ্টিৰ কৃষ্টিৰ কৃষ্টিৰ কৃষ্টিৰ কৃষ্টিৰ কৃষ্টিৰ কৃষ্টিৰ ক   | School   | and a council new to training by the country of the | Year Received   |
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| Holbert     |   |  |  | crov  |
| Pa Box 5    |   | Buff2/   |  | idie Name   |
| Street      |   | City   |  | tole as   |
|             | Course  Course  Course  Course  Course  Course  Course  And   | Course  Course | First Name  Middle Name  City  City  State  Course in which degree will be grante  Course  Course  School  Course  First Name  City  Last Name  Case  Separate  City  Course  Co | Course (in which degree will be granted)  Course School  Course School |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter MU                  | S                    | chool UNIVERSI  | ty of okl                | AHOUA   | A 11 a do mar e 1 a paraga de 1 a de de de propieta est dos 1 a 1 a 1 a 1 a 1 |
|-----------------------------|----------------------|---|--------------------------|---|---|
| DATE OF INITIATION          | pr. 1 13, 1971       | MEMBER  | RSHIP (Active or         | Alumnus) Ac7  | 1.V.E   |
| Name Holbind                | JoE<br>First Name    | DOYLE   |                          | Chapter Number.   | 2459  |
| College address 204 - H     | WADSACK Dr.          | NORMAN  | Middle Name  OKLA  State | General Number.   | 41430   |
| Home address 217 5 8        | LAIR WILL            | SUP 704   |                          | 74578<br>Zip Code   |   |
| ACTIVE MEMBER Data: B.      | S. Degree in CHEMIC  | CAL ENGR.   | ree will be granted;     |   | (1972<br>Year of Graduation   |
| ALUMNUS MEMBER Data:        |                      |   |                          |   | April of Gladdendt  |
| B.S. Degree in              | Course               | rannu kanyu se yang kada kamayu pidang bi saba oras<br>'  | School                   | e alianes no more con a s'accest tras an glim <u>op</u> fica per  | Year Received   |
| M.S. Degree in              | Course               | u poda sed productos o o subsulpus so essen silves add  | School                   | a fearmers para anno anno Sperrebido mas en di  | Year Received   |
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| Date of Birth July 2        | 1949 Place of Birth  | MCALESTE  | City                     |   | X LAHOMA  |
| Name of Parent or Guardian  | Holbird<br>Last Name |   | YOE<br>t Name            | and the collection of the collection of the designation of the final process of the collection of the | ECIL<br>Iddle Name  |
| Address of Parent or Guardi | an 217 E. BLAI       |   | HILBURTO                 |   | LAHOMA  |
| Chapter History             |                      | Date Signed   | City                     | LAB /   | state   |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

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|--|------------------|--|--|
| Chapter Kappa  | Institution Roya | State College b  | até manusulan nu de la companya de l |
| Please print name.   |                  | ,  |  |
| Name Holbrook  | Elmes            | Allen  | Chantan Number 00187   |
| Last Name.   | First Na         | ime.   |  |
| College Address 226 S  | Fragin St. S.    | tate College Pa  | General Number 2210  |
| Home Address   | ane :            | at any againete <sup>†</sup> any paositra no combine de la combina d | Membership Action Hor  |
| Street.  | City.            | State.   | Strike out one.  |
| Course Mering  | Class 1904       | Date of Initiation   | May 10 19-   |
| <i>T</i>   | Vear of Graduat  | ion.   | Annevimate   |
| Date of Birth  | Place of Birth   | Letelburg  | Mass   |
| Date of Birth 1880  Sea Levale & Mass. Parent or Guardian's Name | hat of Jech. No  | w han of Select of   | mines State Coll   |
|  | Last Name.       | - 4  | First Name.  |
| Parent or Guardian's Address                                     |                  | ن ميں ميں سے سے سے منا میں میں اور سیون کی سیون کی اور   | . NAS<br>The second section on the second   |
| 10070,00   | Street.          | Cite   | State,   |
| NO MER   | iffers           | lose   | sh & Souches   |
| Chapter Histo  | rinn.            | (1 0   | Chapter President.   |
| Do not write below this line.                                    |                  |  | 0 /  |

## SIGMA TAU FRATERNITY PERMANENT MEMBERSHIP RECORD

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| Chapter.  | 48516                    | ON  | S              | chool CINIU             | ERSITY O            | E FLORIBA   | 7                           |
|-----------|--------------------------|---|----------------|-------------------------|---------------------|---|-----------------------------|
| DATE O    | F INITIATION             | FEA                                       | 26, 196        | 5MEMI                   | BERSHIP (Active o   | r Alumnus) AC   | TIVE                        |
| Name      | HOLBN 001                | <b>\</b>                                  | WILLIAM        | - 100                   | BARTON              | Chapter Number  | 1642                        |
| College a | Last Name<br>address 207 | 7 S.W.                                    | First Name     | GAINES UI               | Middle Name         | General Number  | 34384                       |
| Home ad   | dress / 62               |   | LANE           |                         | DO FLA.             | Zip Code  |                             |
| ACTIVE    | MEMBER Data              |   | in ELEC        | 7RICAL                  | ENGIN               | FERING  | (1966<br>Year of Graduation |
|           | US MEMBER D              |   | Course         |                         | School              |   | Year Received               |
| M.S.      | Degree in                | \$ 10 00 00 00 00 00 00 00 00 00 00 00 00 | Course         |                         | School              |   | Year Received               |
| Ph.D.     | Degree in                |   | Course         | P                       | School              | p.n.m.+10-10-000-00-00-00-00-01-00-01-0-01-0-                                     | Year Received               |
| Date of   | Birth 4/29,              | 144                                       | Place of Birth | COLU                    | mB45                | GEOR  | G / A                       |
| Name of   | Parent or Guar           | dian                                      | 40LBROO        |                         | JESSE<br>First Name | දිරීම්මකල සිංහල කරන අති කරන යන කරන අත වැනි එක කරන්නේ සමාන අතු ඇති යන <b>සමා</b> න | S /                         |
| Address   | of Parent or Gu          | ardian 18                                 | 22 OAK         | LANE                    | ORL                 | HNDO F  | -LA.                        |
| Bar       | met Chapter H            |   | Street         | FEB, 26,<br>Date Signed | 1965                | Otto P<br>Chapter Presi   | State                       |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$10.65;

| D   | MEMBERSI                          | HIP RECORD                              |                   |                              |
|---|-----------------------------------|---|-------------------|------------------------------|
| Chapter 5/                                      | Institution NIV. at 1             | TTSBURGH                                | Date LET /        | 3,1933                       |
| Pieuse print name                               | 1                                 |   |                   |                              |
| Name HOLB ROO                                   | First Name                        | POOKFIGLE                               | Chapter Number    | 66                           |
| College address 125 K                           | OLINGEORD S. PITT.                | BURGH PO                                | (man) Nambar 2    | 5831                         |
| Der 044   | CIG                               | State                                   |                   | Transla professiona (outopus |
|   | HADY AND PITTSBU                  | charte                                  | - St              | ve like out one              |
| Common NOUSTRIPL                                | Class 934<br>Year of Graduation   | Date of Initiation                      | JAN 11/193        | 1                            |
|   | 1913 Place of Birth 17L           |   |                   |                              |
|   | 4 4                               | City                                    | State             |                              |
| Parent or Guardian's Name                       | HOLBROOLE Last Name               |   | First Name        |                              |
| Parent or Guardian's Addre                      | 1543 SHADY                        | ANG PITTS                               | BURGH             | Pa                           |
| Herold I.                                       | Chaill                            | Wil                                     | State             |                              |
| Chapter Histor<br>Do not write below this line. | ian                               | July July July July July July July July | Chapter President | wear                         |
| Chapter Treasurer will collect                  | t from Candidate the following am | ounts before initiation:                |                   |                              |
| Shingle #.50                                    | Key &4                            | Pyramid #4                              | Initiation #4     |                              |

Parced away suddouly

# SIGMA TAU FRATERNITY

| ame Thelliporte              | Holbrooke,          | E.H.   | Chapter Number 00172   |
|------------------------------|---------------------|--|--|
| ollege Address               | First Name.         | State.   | General Number 1042  |
| ome Address and Director     | City. Many Many     | State.   | QC. Strike out one:  |
| purse Class _                | Year of Graduation. | Date of Initiation   | Approximate  |
| nte of Birth                 | Place of Birth      | City.  | State.   |
| rent or Guardian's Name      | st Name.            |  | First Name.  |
| arent or Guardian's Address  |                     | to any companies was first after against man are the first that the first that | ).<br>De sandrag en egyan en eg ag his de egyby en egyan en egyan en voron anna en en en egyen (en e egyby) fathery de effect e  |
| +1                           | Street.             | Clty.  | State  |
| Chapter Historian.           |                     |  | Chapter President.   |
| o not write below this line. |                     |  | The second secon |

#### MEMBERSHIP RECORD

| Please print name.           | 01.                      |                    | 1/28                     |
|------------------------------|--------------------------|--------------------|--------------------------|
| Tank Harre                   | Calvin<br>First Name     | Wesley             | Chapter Number 438       |
|                              |                          |                    | General Number 628       |
| Some address Street          | Aledo                    | OK/a.              | MEMBERSHIP: Active Heavy |
| ONE C.E.                     | Class /93<br>Year of Gri | Date of Initiation | April 17 1935            |
| _                            |                          |                    | OK/a.                    |
| erent or Guardian's Name     | Holcomb                  |                    | Thomas<br>Piret Hame     |
| arent or Guardian's Address  | Street                   | Aledo              | OK la.                   |
| alton Cook                   | ·, ·                     | John               | Muland &                 |
| o not write below this line. |                          |                    |                          |

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## MEMBERSHIP RECORD

| Please print name   |                                 | Date. Millian Date.                          |
|---|---------------------------------|--|
| Isme HOLCOMB, CHARLES   | EDWARD                          | Chapter Number 824                           |
| last Name First Name First Name college address. 2777 ARAPAHOE, 7 |                                 |  |
| outer City  | State                           |  |
| Tome address 2009 N. Corona ST. C                                 | COLORADO SPRINGS COLO State     | MEMBERSHIP: Active, Honorary. Strike out one |
| CHEMICAL ENGINEERING Class  | 1949 Date of Initiation         | MAY 13, 1949                                 |
| Date of Birth July 17, 1924 Place of B                            |                                 |  |
|   | City                            | State  |
| Parent or Guardian's Name HOLCOMB                                 | ·                               | First Name                                   |
| Parent or Guardian's Address 2009 N. G                            | LORONA ST, COLORADO             | SPRINGS COLORADO                             |
| Rechard & Daly Com  | Ly                              | 6 J. Janes                                   |
| Chapter Historian Do not write below this line.                   |                                 | Chapter President                            |
| Chapter President will collect from Candidate the                 | 55w00 mounts before initiation: | 0 8400                                       |
| thingle 50c Key Ta  | 1 OO Pyramid 54.U               | 0 Initiation \$4.00                          |

\$4.00 50c

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Total \$0.00

| Chapter Mu                                  | Institution Okladem              | Vnicerity                      | Date april             | 12, 1954               |
|---|----------------------------------|--------------------------------|------------------------|------------------------|
| Please print name                           | Danald<br>First Name             | Perlman<br>Middle Name         | Chapter Number         | . 1380                 |
| College address 576 1                       | Inversity Norma                  | en, Okla,                      | General Number         | 21060                  |
| Home address Rt & B.                        | 4 656, OKlahoma                  | City, Okla                     | MEMBERSHIP:            | Active, Strike out one |
| Course Ekctrical                            | Eng. Class Jan Year of           | 954 Date of Initial Graduation | ation April 14         | 1954<br>roccimate      |
| Date of Birth. 12 ages                      | 14, 1933. Place of Birth O       | Kla City O                     | Klz:                   | State                  |
| Parent or Guardian's Nam                    | Last Name                        | elerm b                        | David L                | <u> </u>               |
| Parent or Guardian's Addi                   | Rt 8 Box 656                     | OK/a.                          | City D                 | K/2<br>State           |
| Chapter Hist<br>Do not write below this lin |                                  |                                | Hemes                  | ALL STREET             |
| 750   | ect from Candidate the following |                                | an an                  | 55.00                  |
|   | mt record.—Do not make carbo     |                                | Print all forms with i | ************           |

# SIGMA TAU

| Please print name                                  | 4   |  | 2034_  |
|--|---|--|--|
| Name Holcomb,                                      | Malcolm   | Lamar Ch   | apter Number 3033  |
|  |   |  |  |
| College address                                    | Olty  | Oklahoma Ge  | neral Number 25506   |
|  |   |  | BERSHIP: Active, Alumni.   |
| Course Aero-space En                               | gineering (June   | (765 ) Initiation date /7  | May 1964   |
| If alumnus, give University a                      | nd degrees  |  | odsvetoodensen <del>essatu</del> utdanomberierakssenpoossatuudanessasuuss <sub>i</sub> i |
| Date of Bleth 15 Sept-                             | 1943 Place of Birth B   | Permuda  |  |
| DAGE OF DIETHWAND COMMENDED                        | INDECOME PROPERTY AND COMPANY AND | Olty   | State  |
| Parent or Guardian's Name                          | Weeks<br>Last Name  | Mr.  | Cpcilia First Name   |
| Parent or Guardian's Address                       | 364 2 College   | St., Jacksonville,   | 4  |
| Robert Shy   | COLUMNS .   | City   | mc Car   |
| Chapter Historias<br>Do not write below this line. | 46000000000000000000000000000000000000                                | sa ta constitue of a | Chapter President  |
|  |   |  |  |

#### PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Alpha Gamm  | A School New Mexica                     | State University  |
|---|---|---|
| DATE OF INITIATION OCTO DER   | A 4 , 19 10 MEMBERSHIP (Active          | or Alumnus) Active  |
| Name Halcanb O  | ner Kersey                              | Chapter Number 831  |
| College address 30 X 3510   | ANIN RK. New Medice Nam                 |   |
| Home address 1522 Michigan  | GAN AINMOGORDO New!                     | TLEX 88310  |
| ACTIVE MEMBER Data: B.S. Degree in  | IN dustrial ENGINE                      | RLUG (1971)  ted) Year of Graduation  |
| ALUMNUS MEMBER Data:  |   |   |
| B.S. Degree in  | *************************************** | (   |
| Cour  | School                                  | Year Received   |
| M.S. Degree in  | *************************************** |   |
| Cour  | se School                               | Year Received   |
| Ph.D. Degree in   | School                                  | Year Received   |
| Name of Parent or Guardian Holc Last 1  Address of Parent or Guardian 1522  Russell A. Johnson  Chapter Historian | onb Oner City Name First Name           | New Mexico State Verbey Middle Name PDO New Mexico State George W. Besh Chapter President |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Please print name.   | a ucuau        |                       |                         |
|--|----------------|-----------------------|-------------------------|
| Name HOLCOMBE, ALEXANDE  | K HENKY        | Chapter Numb          | er 606                  |
| College address NONE   | ALLOND CHARLE  | ame General Numb      | or12896                 |
| Home address 1630 WALLACE ST.                                      | Otate          |                       |                         |
| Course MECH. ENGR. Class   | 49 Date of Ini | tlation DEC. 18       | 1947                    |
| Date of Birth JAN. 15, 1926 Place of Bir                           | H PHILADE      | LPHIA, PEN            | VA.                     |
| Parent or Guardian's Name MR. ALEX. 14.                            | HOLCOMBE       | JR.                   | State State State State |
| Parent or Guardian's Address WAKEFIELD                             | GILBERTSVIL    | LE R.D.#1             | PENNA.                  |
| Marsen Ar Hagist  Chapter Historian  Do not write below this line. | on some series | Francis L. Chapter Pr | ackson sident           |

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**Total** \$6.00

### PERMANENT MEMBERSHIP RECORD

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| Chapter ALPHA 6                | AMMA         | School NEU                                       | u Marie              | STATE U   | NIVARSITY  |
|--------------------------------|--------------|--|----------------------|---|--|
| DATE OF INITIATION APE         | 1 22, 196    | 7 мем  | BERSHIP (Active o    | r Alumnus)  | TIVE   |
| Name Horcom BE                 | , Howare     | e W  | ILSON<br>Middle Name | Chapter Number  | 627  |
| College address /0/0           | AVONDALE     | LAS CL   | VEES N.N.            | General Number  | 36991  |
| Home address Street            | SAME         | City   | State                | Zip Code  |  |
| ACTIVE MEMBER Data: B.S.       | Degree in ME | CHANICAL<br>Course (in which                     | ENGE!                | <b>76</b>   | 5-/967   |
| ALUMNUS MEMBER Data:           |              |  |                      |   |  |
| B.S. Degree in                 | Course       | **************************************           | School               | *********************   | Year Received  |
| M.S. Degree in                 | Course       | lika tood agag ili iliosi qoaluul markaanga kumb | School               | ***************************************                                 | Year Received  |
| Ph.D. Degree in                | Course       |  | School               | o A 1 NATA <b>has the should be</b> a <b>d</b> to 0 a a constant a supp | Year Received  |
| Date of Birth ///17/3          | Place of Bir | th Bur   | LEY City             | TOAH  | State  |
| Name of Parent or Guardian     | Last Name    |  |                      | ******************************  | Sinte  |
| Address of Parent or Guardian. |              |  |                      |   | mouse Mattle   |
| Chapter Historian              | Street       | mil 12<br>Date Signed                            | 1967 Guy             | M 7 Bran  | State  Continue to the state of |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Chapter PS1  | 0 1/1                              | bungh                             | Date JAN. 12, 1938                            |
|--|------------------------------------|-----------------------------------|---|
| Please print name.   | be John                            | Lice                              | Chapter Number 332                            |
| College address 1504                                       | Benniston City                     | Pikksburg P                       | a General Number 7529                         |
| Street   | City                               | ester lo Va                       | MEMBERSHIP: Active Honorary<br>Strike out one |
| Course (Ocv )  | Class                              | of Graduation                     | Approximate                                   |
| Parent or Guardian's Name                                  | Holcom                             | City                              | John H. L.                                    |
| Parent or Guardian's Addres                                | Last Name  Street                  | seg:                              | First Name                                    |
| William N. E. Chapter Histor Do not write below this line. |                                    | * + + + 1 A.                      | Swarf Kelm                                    |
| Chapter President will colle Shingle 50c                   | ct from Candidate the follo \$5.00 | wing amounts before initiate \$4. |   |

ERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.